



PATENT

I hereby certify that this correspondence is being deposited with the United States Postal Service on the date set forth below First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 Date of Signature and Deposit: 9-2-05
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
Applicants: David W. Farchmin Client Docket No. 03AB049
Serial No.: 10/816,367
Filing Date: April 1, 2004 Title: LOCATION BASED MATERIAL HANDLING AND PROCESSING
Art Unit: 2125
Examiner:
Atty Docket: 110003.00027
Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450
Sir:
The following are submitted in the above-identified application in compliance wit
37 CFR 1.97 and 1.98:
A list of documents on form PTO-1449 together with copies of all identified foreign patent documents and non-patent literature;
A translation or a concise explanation of each non English language document is enclosed herewith.
This paper is submitted in accordance with:
37 CFR 1.97(b) [within 3 months of filing or prior to 1 st Office Action]
37 CFR 1 97(c) [before Final Office Action or Notice of Allowance]: and



	9	The required certification made under the heading "Certification" below; or
		The \$ fee specified in 37 CFR §1.17(p) for submission of this Information Disclosure Statement is authorized under the heading "Authorization to Charge Fees" below.
	37 CF	R §1.97(d) [before issue fee payment]; and
		The required certification made under the heading "Certification" below; and
		The \$ fee specified in 37 CFR §1.17(p) for submission of this Information Disclosure Statement is authorized under the heading "Authorization to Charge Fees" below.
	<u>Certifi</u>	cation
	Ø	Each item of information contained in this Statement was first cited in any communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this Statement; or
		No item of information contained in this statement was cited in a communication from a foreign patent office in a counterpart foreign application and, to the knowledge of the person signing this document after making reasonable inquiry, was known to any individual designated in 37 CFR 1.56(c) more than three (3) months prior to the filing of this Statement.
V	Autho	rization to Charge Fees
		charge all applicable fees associated with the submittal of this Information sure Statement to Deposit Account 17-0055.
		Respectfully submitted, DAVID W. FARCHMIN
		Michael A Jaskolski Attorney for Applicant Reg No.: 37,551 Quarles & Brady LLP 411 East Wisconsin Avenue Milwaukee, WI 53202

PTO/SB/08a (07-05) Approved for use through 07/31/2006. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Substitute for form 1449A/PTO	Co	to respond to a collection of information unless it contains a valid OMB control number. Complete if Known			
	Application Number	10/816,362			
INFORMATION DISCLOSURE	Filing Date	04-10-04			
STATEMENT BY APPLICANT	First Named Investor	David W. Farchmin			
OTATEMENT BY ALL EIGANT	Art Unit				
(Use as many sheets as necessary)	Examiner Name				
Sheet 1 of 1	Attorney Docket Number	110003.00027			

U. S. PATENT DOCUMENTS					
Examiner Initials*	Cite No. ¹	Document Number Number-Kind Code ^{2 (# known)}	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
	1	^{US-} 5.960.341	Sept. 28, 1999	LeBlanc et al	
	2	^{US-} 6.321.092	Nov. 20. 2001	Fitch et al	
	3	^{US-} 2002/101375	Aug. 7, 2003	Carter	
	4	^{US-} 2003/146835	Aug. 1, 2002	Stilp et al	
	5	^{US-} 2004/203930	Oct. 14, 2004	Farchmin et al	
		US-			
H1-24		US-			
		US-			
		US-			
		US-			***************************************
**************************************		US-			
		US-			
		US-			

FOREIGN PATENT DOCUMENTS						
Examiner Initials*	Cite No.1	Foreign Patent Document Country Code ³ 'Number ⁴ 'Kind Code ³ (if known)	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	T ⁶
				•	***************************************	
			•	Par 07:00 107 107 177 177 07 108 07 108:01 10 10 10 10 10 10 10 10 10 10 10 10 1	}==***********************************	
***************************************				P	9 000000000000000000000000000000000000	
***************************************			•	P	·	

$\overline{}$		
Examiner	Date	
Signature	Considered	
_		

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. 1 Applicant's unique citation designation number (optional). 2 See Kinds Codes of USPTO Patent Documents at www.uspto.gov or MPEP 901.04. 3 Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3), 4 For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. 5 Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. 6 Applicant is to place a check mark here if English language Translation is attached.

This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.